



UNIVERSITY OF VENDA

APPLICATION FOR ADMISSION

(For more information visit our website: www.univen.ac.za)

This is only an application for admission and therefore binding upon neither the applicant nor the University.
You must still register in person on the date as published in the press/indicate on the information brochure/ as brought to your attention.

R190-00 (HUNDRED ANDNINETYRAND) NON-REFUNDABLE APPLICATION FEEMUST BE PAID AT ABSA BANK **ACCOUNT NO. 1000 000 589**AND WRITE THE FIRST EIGHT DIGITS OF YOUR I.D NUMBER AS REFERENCE NUMBER. KINDLY ATTACH THE DEPOSIT SLIP ON YOUR APPLICATION FORM

Application forms without Proof of Payment will not be considered

INSTRUCTIONS FOR COMPLETING THE FORM

1. Complete the form in full and answer all questions.
2. Write in block letters in the squares.
3. Mark only the appropriate answer with an X in the squares where options are given.
4. Please use a black pen.

COMPLETED APPLICATION FORMS

Completed application forms must be returned to the University either by hand or by certified/ordinary mail/registered post.

Before 24 October 2011

Please return the form to:

1. Admissions Offices
Office No. 1, 2 and 5
(Old Admin Building)

Or send it to :

2. University of Venda
Student Admissions
Private Bag X5050
THOHOYANDOU
0950

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|----|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|-----------|--|--|--|--|--|--|
| 25 | Name of employer | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Postal address of employer | | | | | | | | | | | | | | | | | | | Tel. No. | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | Area code | | | | | | |
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| | | | | | | | | | | | | | | | | | | Postal Code | | | | | | | | |

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|----|---|--------|--------------|
| 27 | Furnish information of appropriate experience in your intended field of study | | |
| | EMPLOYER | PERIOD | TYPE OF WORK |
| | | | |

| | | | |
|----|-----------------------------|------|--|
| 28 | How is your general health? | Good | |
| | | Poor | |

| | |
|----|-------------------------------------|
| 29 | APPLICANTS WITH DISABILITIES |
|----|-------------------------------------|

Higher education institutions are sensitive to your needs. Please indicate if you have conditions requiring assistance.

| | | | | | |
|--------------------------------------|----------------------------|----------------------|----------------|------------|--------------------|
| Blind | Partially sighted | Deaf | Partially deaf | Wheelchair | Crutches/callipers |
| Paraplegia | Ailments requiring support | Epilepsy | Cerebral palsy | | |
| Psychological or learning difficulty | | Other (give details) | | | |

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|----|---|----|---------------------------|----|----------------------------|----|
| 30 | How were you occupied for the greater part of the last semester/year? | | | | | |
| | Secondary pupils | 08 | University of Technology | 03 | Labour force employed) | 07 |
| | University student | 01 | Technical College student | 05 | College of nursing student | 04 |
| | Other (give details) | 09 | | | | |

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| 31 | If registered as a student before, give name of previous institution | | | | | | | | | | | | | | | | | | | | | | | | |
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| 32 | Will you apply for subject exemption? | |
| | Yes | No |

33 HIGH SCHOOLS ATTENDED

| School name | From | To | School name | From | To | School name | From | To |
|-------------|------|----|-------------|------|----|-------------|------|----|
| | | | | | | | | |

34 SCHOOL LEAVING EXAMINATION RESULTS :

| National Senior Certificate | | | | | | Senior Certificate (prior to 2008) | | | National Certificate Vocational | | |
|-----------------------------|--------|-----|----|-------|--|------------------------------------|--|--|---------------------------------|--|--|
| N3/4 | HIGCSE | GCE | IB | Other | | | | | | | |
| | | | | | | | | | | | |

Examining authority e.g. LIMPOPO, IEB Examination number
 Send us copies of all available examination results and any exemption. If you are writing in 2008 enter the subjects (and grades levels where applicable) to be written.

| Subject | Grade/Level (e.g.HG, 'O') | Level/Symbol achieved | % |
|---------|---------------------------|-----------------------|---|
| | | | |
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| | | | |

| Subject | Grade/Level (e.g.HG, 'O') | Level/Symbol achieved | % |
|---------|---------------------------|-----------------------|---|
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Complete the following section if you wrote Senior Certificate (prior to 2008)

Type of exemption Full Ordinary Conditional Mature Age Immigrant Foreign None/Not yet awarded

Enter the mark range shown on your Senior Certificate (e.g. 950-1199) -

Aggregate as shown on Senior Certificate

35 OTHER POST-SCHOOL EXAMINATION RESULTS Rewriting/upgrading Other (e.g. N4)

| Subject | Grade/Level (e.g.HG, 'O') | Level/Symbol achieved | % | | Subject | Grade/Level (e.g.HG, 'O') | Level/Symbol achieved | % |
|---------|---------------------------|-----------------------|---|--|---------|---------------------------|-----------------------|---|
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Please attach CERTIFIED COPIES of the following:

- Copy of your identity document or passport
- Copy of Senior Certificate or Statement of Symbols, Matriculation Certificate or School leaving exams
- Copy of school examination results certified by school principal (if still at school)
- Academic record and certificate of good conduct (if you have already studied at a tertiary institution)
- Copy of Study or Residence Permit (if you are an international applicant)
- Programme codes of the programmes for which you are applying
- Testimonial from your School Principal/employer
- 1 Passport photo

| | | | | |
|----|---|----------------|-----------------------|------|
| 36 | Particulars of all post-secondary study | | | |
| | Institution | Diploma/Degree | Major Subjects passed | Year |
| | | | | |
| | | | | |
| | | | | |

PART D SPORT, CULTURE, HOBBIES & DISTINCTION

| | | | | | | | | |
|------------------|---|--|-------------|-------------------------------|-------|--------------|-----|--|
| 37 | Indicate your interest with an X, if you were awarded colours, please replace the X with the appropriate code: School colours –S Provincial colours –P National colours –N Other -A | | | | | | | |
| Sport Activities | | | | Cultural and Other Activities | | | | |
| Rugby | S01 | | Tennis | S08 | | Drama | K01 | |
| Athletics | S02 | | Soccer | S09 | | Exhibitions | K02 | |
| Cricket | S03 | | Judo | S10 | | Choir | K03 | |
| Netball | S05 | | Swimming | S11 | | Theatre Club | K05 | |
| Karate | S07 | | Volley ball | S16 | | Chess | K08 | |
| Other | | | | | Other | | | |

PART E**DECLARATION**

1. I undertake
 - 1.1 to comply with the rules and regulations of the University of Venda, should my application be successful.
 - 1.2 to inform the School Administrator immediately, if I change my address, and
 - 1.3 to acquaint myself, with all the rules and general regulations that relate to the programme for which I am applying.
- 2 I/We hereby absolve the University of Venda, its staff, employees, representatives and/or agents from any claims which I/the student may acquire as a result of any injuries which I/the student may receive and/or damages which I/the student may suffer as a result of any happening, incident, accident, injury, illness or death however it may have resulted or as a result of my/his/her participation in any tour/outing/excursion/visit or transport which may take place during my/his/her studies at the University.
3. I/We accept that I/the student shall participate in the activities mentioned in paragraph 2 on my/his/her own responsibility and shall voluntarily accept the risk incidental thereto.
4. I/We hereby accept liability for the payment of all study, class or other fees which may be charged by the University as a result of my/his/her studies at the University, if the application is successful.
5. I am aware that my enrolment is valid only if it complies with the regulations of the programme concerned, notwithstanding the acceptance of this application by the University.
6. I declare
 - 6.1 that I conclude this agreement with the knowledge and consent of my parents/guardians/ employer.
 - 6.2 that all particulars given by me on this form are true and correct.

Signature of student

Date

Signature of Parent /
Guardian (if an applicant
is under 18 years)

Date

| | |
|------------------------------|--|
| Admitted | |
| Waitlisted | |
| Rejected | |
| | |
| If conditional, give reason: | |
| | |

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|----------|--|
| Remarks: | |
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|--------------------------------------|--|--|------|---|---|------|
| Signature of Dean/Head of Department | | | Date | D | M | YEAR |
| | | | | | | |

DATE RECEIVED

[STAMP]

SCORING SCALE FOR 2012

| SCORE | HG SYMBOL | SG SYMBOL | NSC LEVELS OF ACHIEVEMENT |
|-------|-----------|-----------|---------------------------|
| 8 | A | - | - |
| 7 | B | A | 7 (80 – 100%) |
| 6 | C | B | 6 (70 – 79%) |
| 5 | D | C | 5 (60 – 69%) |
| 4 | E | D | 4 (50 – 59%) |
| 3 | F | E | 3 (40 – 49%) |

***The minimum points for admission to a Bachelors Degree study is 26 and can be reviewed by Senate from time to time.**